



Sheepvention Rural Expo

CAREERS TRAIL & EXPO

Sheepvention 2019



HAMILTON P&A SOCIETY
Horner Street, Hamilton Victoria 3300
Phone: (03) 5572 2563 | Fax: (03) 5572 2989
www.hamiltonshowgrounds.com.au

CAREERS TRAIL

The Careers Trail is a recommended walking route for secondary school students who are looking for information on careers & education in the Greater Hamilton Region.

Look for the **Careers Trail Flag** below!

Each trade site involved has designated a staff member you may speak to about careers & education within their company - just look for the person wearing the **Careers Trail Badge**.



*Companies participating in the Careers Trail will be indicated on the Sheepvention Gate Program map in **PURPLE**.*



CAREERS EXPO

STAGE PROGRAM

Monday 5th & Tuesday 6th August
inside the Community Hub pavilion

Speakers will be presenting on Education & Careers available in the Greater Hamilton region as well as Past students experiences & success stories.

Student panels will allow audience members to ask questions.

A full Program will be available on our website closer to the date.

TRADE SITES will be adjacent to the Stage, with Career & Education opportunities available in the Greater Hamilton region.

A full list of site holders will be available on our website closer to the date.

TEACHERS

Please feel free to bring along groups of students to the Stage Presentations.
(students have FREE entry into Sheepvention)



REGISTRATION FORM

If you wish to be part of the Careers Trail or the Careers Expo Stage Program, please return this form.

**You may apply for a Trade Site within the Careers Expo pavilion
by downloading the Trade Prospectus from our website. Spaces are limited.**

CAREERS TRAIL

| | |
|-----------------------------------|--|
| Company:..... | Who would be wearing the Consultant Badge?: |
| Contact Person:..... | |
| Phone: | Opportunities available: |
| | |
| Email: | |
| | |
| Site Number (if applicable):..... | |

CAREERS EXPO

| | |
|---|-----------------------------------|
| Company:..... | |
| Contact Person:..... | |
| Phone: | Site Number (if applicable):..... |
| Email: | |
| If you are having a student panel presentation, how many students will you have on stage?: | |
| How long is your presentation (up to 60 mins)? | |
| What are your audio visual requirements? | |
| | |
| | |
| | |



SAVE THE DATE 2019



RURAL EXPO

Sunday 4th August **Monday** 5th August **Tuesday** 6th August

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